Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**BUILDING PERMIT APPLICATION**

**I hereby make application for a permit to perform the work as described herein and certify that all provisions of the law shall be complied with whether specified herein or not.**

Site Information:

**Gadsden County School District**

Dates Permit to be active:

Start Date, **7/1/2016** thru to End Date **6/30/2017**

Application Information:

Name: **Bill Hunter**

Mailing Address: **35 Martin Luther King Jr. Blvd., Quincy FL 32351**

Phone Number: **(850) 627-9888**

E-mail Address: [**hunterw@gcpsmail.com**](mailto:hunterw@gcpsmail.com)

Permit Information:

The Annual Facilities Maintenance Permit is for minor alterations and repairs of existing electrical, gas, mechanical, plumbing or interior nonstructural components to facilitate routine or emergency service, repair, refurbishing, minor renovations of service systems existing at the referenced facility.

Building Code in Effect: **FBC 2015**

Main Occupancy/Classification: **Education**

***I hereby declare that all the information submitted herein is true and correct. I understand that it is the owner or contractor’s responsibility to comply with State and Federal laws, rules and regulations pertaining to notification and asbestos removal procedures.***

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*Signature Date*