***FORM 00415***

**LIST OF SUBCONTRACTORS**

To: Gadsden County Schools From: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

35 Martin Luther King Jr. Blvd. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Quincy, Florida 32351 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**This list is an integral part of the proposal.**  \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

For the construction of the \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

The undersigned lists below the names of the subcontractors who will perform the phases of the work indicated:

|  |  |
| --- | --- |
| Division | Name of Subcontractor |
| Concrete |  |
| Metal Framing |  |
| Masonry |  |
| Roofing |  |
| Hollow Metal |  |
| Aluminum Curtin Walls |  |
| Drywall |  |
| Acoustic Ceiling |  |
| Painting |  |
| Mechanical |  |
| Plumbing |  |
| Electrical |  |
| Communications |  |
| Other |  |
| Other |  |
| Other |  |
| Other |  |
| Other |  |
| Other |  |

The undersigned declares that he/she has fully investigated each subcontractor listed and has determined to his/her own complete satisfaction that such subcontractor maintains a fully equipped organization, capable, technically and financially, of performing the pertinent work, and that he/she has made similar installation in a satisfactory manner.

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

*Signature Date*

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

*Printed Name*