***FORM 00414***

**ADDENDUM TO SOLICITATION DOCUMENTS**

Gadsden County Schools

35 Martin Luther King Jr. Blvd.

Quincy, Florida 32351

**Solicitation Addendum No.** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

ITB No. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Project Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**NOTICE TO ALL BIDDERS**

The following addendum shall be made part of the Contract Documents and the Bidder shall acknowledge receipt on the Bid Form. It is being issued for the purpose of clarifying the intent of the Contract Documents. Each Bidder is instructed to incorporate this addendum into their Bid Documents and bid accordingly.

**PRE-BID QUESTIONS and ANSWERS**

|  |  |  |
| --- | --- | --- |
| **1** | **Q** |  |
|  | **A** |  |
| **2** | **Q** |  |
|  | **A** |  |
| **3** | **Q** |  |
|  | **A** |  |
| **4** | **Q** |  |
|  | **A** |  |
| **5** | **Q** |  |
|  | **A** |  |
| **6** | **Q** |  |
|  | **A** |  |
| **7** | **Q** |  |
|  | **A** |  |
| **8** | **Q** |  |
|  | **A** |  |

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*Preparer’s Name Date*

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*Authorizing Agent Date*

***NOTE: This document must be signed and included with your Bid***